

\*E000274\*





## TELEGRAPHIC MESSAGE

NAME OF AGENCY PHS, HSMIA, RMPS	PRECEDENCE  ACTION:  INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J	DATE PREPARED 4/4/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME Sarah J. Silsbee	PHONE NUMBER 31581	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. ALBERT M. DONNELL  
DIRECTOR  
OKLAHOMA REGIONAL MEDICAL  
PROGRAM  
P.O. BOX 26901  
OKLAHOMA CITY, OKLAHOMA

TO: JOHN R. SOKATCH, Ph.D.  
ASSOCIATE DEAN  
GRADUATE COLLEGE  
UNIVERSITY OF OKLAHOMA  
HEALTH SCIENCES CENTER  
800 NORTHEAST 15th STREET  
SUITE 500  
OKLAHOMA CITY, OKLAHOMA

TO: MR. DAVID EUBANKS  
ACTING PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DHEW REGION VI  
1114 COMMERCE STREET  
DALLAS, TEXAS

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE OKLAHOMA REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE OKLAHOMA REGIONAL MEDICAL PROGRAM IS SEPTEMBER 30, 1973. THIS IS THE DATE BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED. ONE MONTH EXTENSION WAS GRANTED BEYOND YOUR REQUEST.
2. THE APPROVED DIRECT COST IS NOW \$633,128 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH SEPTEMBER 30, 1973.

SECURITY CLASSIFICATION

PAGE NO.

NO. OF PGS.

1

3

# IC MESSAGE

NCY

PRECEDENCE

SECURITY CLASSIFICATION

ACTION:

INFO:

ROUTING CLASSIFICATION

DATE PREPARED

TYPE OF MESSAGE

FOR INFORMATION CALL

NAME

PHONE NUMBER

☐ SINGLE

☐ BOOK

☐ MULTIPLE-ADDRESS

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

- FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER

TITLE

- |     |   |
|-----|---|
| 025 | COMMUNITY TRAINING FOR OKLAHOMA AMBULANCE PERSONNEL |
| 026 | OKLAHOMA PEDIATRIC NURSE ASSOCIATE PROGRAM          |
| 027 | INDIAN MATERNAL AND CHILD HEALTH                    |
| 029 | HEALTH SERVICES EDUCATION ACTIVITY, ADA             |

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973.

- FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

- IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY SEPTEMBER 30, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR

SECURITY CLASSIFICATION

PAGE NO.

NO. OF PGS.

2

3

# MESSAGE

CY

PRECEDENCE

ACTION:

INFO:

SECURITY CLASSIFICATION

ROUTING CLASSIFICATION

DATE PREPARED

TYPE OF MESSAGE

FOR INFORMATION CALL

NAME

PHONE NUMBER

☐ SINGLE

☐ BOOK

☐ MULTIPLE-ADDRESS

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

SECURITY CLASSIFICATION

PAGE NO.

NO. OF PGS.

3

3